



# Town Of Wilmington

## Planning Board Subdivision Application

### Instructions

All information requested must be supplied except where not applicable.

Each application must be accompanied by a sketch plan (3 copies).

Completed application and sketch plan must be submitted to the Planning Board at least 10 days prior to a regular meeting of the Planning Board.

The filing fee is \$50.00 plus \$25.00 per lot, to be included with the application.

Major subdivisions (5 lots or more) will incur a \$500.00 recreation fee.

### APPLICANT INFORMATION

Name Sebastien Gaudreau  
Street Address 85 Chemin du Bord de L'eau  
City Ste-Barbe State Quebec Ca Zip Code J0S1P0  
Telephone (420) 601-3099 seb@barabas.beer

### PROPERTY OWNER INFORMATION

Name Sebastien Gaudreau  
Street Address SA above  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Telephone (\_\_\_\_) \_\_\_\_\_

### Name/Address/Phone for ENGINEER and/or SURVEYOR and/or ARCHITECT

Robert M. Marvill, Jr. (518) 523-3218  
PO Box 969 marvillb@roadrunner.com  
Lake Placid, NY 12946

### PROPOSED SUBDIVISION INFORMATION

Name of proposed Subdivision (if any) Wilderness Way 2023  
Tax map number(s) and Zoning District(s) 26.1-1-7.000 R1 Moderate density  
Number of proposed lots 4 Number of lots to be sold 4  
Number of lots to be retained by subdivider and/or owner 0  
Roads to be taken over by Town? YES / NO Number \_\_\_\_\_ Name(s) \_\_\_\_\_  
Width of driving surface \_\_\_\_\_ Type of Surface \_\_\_\_\_ ROW width \_\_\_\_\_  
Water to be taken over by Town? YES / NO No. of pumps \_\_\_\_\_ No. of hydrants \_\_\_\_\_  
Line length \_\_\_\_\_ Line size \_\_\_\_\_ Type \_\_\_\_\_

**PROPOSED SUBDIVISION INFORMATION** (continued)Minimum building standards to be required? YES / ☒ NO (If yes, attach a separate sheet)Deed restrictions and/or covenants to be imposed? YES / ☒ NO (If yes, attach sample sheet)**SURVEY INFORMATION**Each lot surveyed? ☒ YES / ☐ NO If so, by whom \_\_\_\_\_Each lot corner marked with monuments? YES / ☒ NO Type Not at this timeEach lot line marked? YES / ☒ NO How perimeter only now - lot lines after approval**LIST OF PROPERTY OWNERS AND TAX MAP NUMBERS WITHIN 500 FEET ATTACHED?** YES / ☒ NO**PUBLIC SERVICES**

\$150.00 charge for each lot that taps onto Town water.

Attach sheet showing all available and/or all projected public services.

**ADIRONDACK PARK AGENCY INFORMATION**Has application for this project been made to the APA? ☒ YES / ☐ NOProject number Pending Name of Review Officer ? unknown**PROJECT START AND COMPLETION INFORMATION**Contemplated start date Upon approval Completion date soon after**PHASE DEVELOPMENT**Is this development contemplated to be completed in phases? YES / ☒ NO If yes, number of phases \_\_\_\_\_

Projected start date of each phase \_\_\_\_\_

Projected completion date of each phase \_\_\_\_\_

Description of work to be completed for each phase \_\_\_\_\_

**APPLICANT / OWNER INFORMATION**Does applicant / owner have any other property in Wilmington? YES / ☒ NO

If yes, furnish location, size and tax map numbers \_\_\_\_\_

**RECREATION AND/OR OPEN SPACE**Is there to be any recreation and/or open space to be deeded to the Town of Wilmington? YES / ☒ NO**NAME AND ADDRESS TO WHICH DECISION SHOULD BE MAILED**Robert M. Mordue Jr  
PO Box 969 Lake Placid NY 12946**SIGNATURE OF APPLICANT**Robert M. Mordue Jr**DATE** 02-Feb-2023

**LANNING BOARD INFORMATION**

**Date received**\_\_\_\_\_ **Subdivision Type :**\_\_\_\_Major \_\_\_\_Minor \_\_\_\_Exempt

If Major Subdivision, Date of Preliminary Approval \_\_\_\_\_

**Date of Public Hearing** \_\_\_\_\_

**Decision Date** \_\_\_\_\_

**Approval** \_\_\_\_\_ **Disapproval** \_\_\_\_\_ **Conditional approval** \_\_\_\_\_

If Conditional Approval, conditions to be met \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Date of Final Approval** \_\_\_\_\_

**Signature of Planning Board Chairperson** \_\_\_\_\_

# town Of Wilmington

## Planning Board Subdivision Approval Checklist

APPLICANT: Sebastien Gaudreau PHONE 420-601-3099 File # \_\_\_\_\_

DATE of APPLICATION 02-Feb-2023 TAX MAP # 26.1-1-7.000

Major Subdivision Number of Lots \_\_\_\_\_ Minor Subdivision Number of Lots 4

Planning Fee (\$50 plus \$25 x no. of lots) \_\_\_\_\_ + Recreation Fee \_\_\_\_\_ = TOTAL RECEIVED \_\_\_\_\_

**Please be advised that for ANY subdivision at ANY time during the approval process, the Wilmington Planning Board may enact the process of an outside review at the applicant's expense. (As per Wilmington Resolution 224-07 & Local Law #2-2007)**

- \_\_\_\_\_ Five copies of survey & application
- \_\_\_\_\_ Plat conforms to regulations
  - Topographic contours, Existing natural and/or structural features
  - Existing roads, lot lines, water lines, well water head, septic system
  - Proposed roads, cut ins, culverts, lot lines, water lines, well water head, septic system
  - Proposed recreational or open space
- \_\_\_\_\_ Copy of deed, including covenants and restrictions
- \_\_\_\_\_ SEQRA Declaration ---- Lead Agency \_\_\_\_\_ Short form \_\_\_\_\_ Long form \_\_\_\_\_
- \_\_\_\_\_ APA ---- Project notice date: \_\_\_\_\_ Project approval date: \_\_\_\_\_
- \_\_\_\_\_ Storm Water Management Plan \_\_\_\_\_
- \_\_\_\_\_ DEC Permit, NOTICE OF INTENT, required if disturbing land of 1 acre or more. \_\_\_\_\_
- \_\_\_\_\_ Flood Plain permit form DEC \_\_\_\_\_
- \_\_\_\_\_ NYS Dept of Health approval for 5 lots or more that are 5 acres or less \_\_\_\_\_
- \_\_\_\_\_ Home Owners Assoc. (HOA) approval NY Dept. of State \_\_\_\_\_
- \_\_\_\_\_ Actions to be referred to Essex County Planning Board (law 239-M) \_\_\_\_\_
- \_\_\_\_\_ NYS Dept of Transportation approval letter \_\_\_\_\_
- \_\_\_\_\_ Wilmington water district approval \_\_\_\_\_
- \_\_\_\_\_ Wilmington Highway department approval \_\_\_\_\_
- \_\_\_\_\_ Wilmington Fire department approval \_\_\_\_\_
- \_\_\_\_\_ Planning Board Engineer or consultant report \_\_\_\_\_
- \_\_\_\_\_ Conditions by Planning Board (List on back) \_\_\_\_\_
- \_\_\_\_\_ Modifications by applicant (List on Back) \_\_\_\_\_

\_\_\_\_\_ **Application complete** Date \_\_\_\_\_

### Public Hearing (within 62 days)

- \_\_\_\_\_ Scheduled date of Public Hearing \_\_\_\_\_
- \_\_\_\_\_ Public Notice Letter & List of Addresses \_\_\_\_\_
- \_\_\_\_\_ Public Notice Signs Placed \_\_\_\_\_

### Final Approval

- \_\_\_\_\_ 5 copies, including 2 Mylar copies
- \_\_\_\_\_ submitted within 6 months Date: \_\_\_\_\_
- \_\_\_\_\_ Plats and approvals sent to County \_\_\_\_\_
- \_\_\_\_\_ Restrictions and/or Covenants \_\_\_\_\_

\_\_\_\_\_ APPROVAL \_\_\_\_\_ DISAPPROVAL FINAL ACTION DATE: \_\_\_\_\_



# Adirondack Park Agency

## JURISDICTIONAL INQUIRY FORM

### A. INSTRUCTIONS

Submit this form to obtain a written determination whether an Adirondack Park Agency permit or variance is needed for a proposed project. This form is not an application. If you know you need an Agency permit or variance you should not submit this form, but instead you should contact the Agency for the appropriate application form. Information about Agency jurisdiction can be found on the Agency's website ([www.apa.ny.gov](http://www.apa.ny.gov)) and in the Permit Checklist on pages 10 and 11 of the Agency's 'Citizen Guide,' which is also available on the website.

The Jurisdictional Inquiry Form must be signed by owners of land or their attorney, or by purchasers who have a signed contract of land or their attorney. Please note that if the person under contract to purchase the property signs this form, then a copy of the purchase agreement signed by both parties must be provided.

The legal issues involved in determining jurisdiction are complicated. All of the information requested on this form is necessary in order for us to determine if the proposal requires an Agency permit or variance. The County Clerk's Office, Real Property Tax Services and/or the Town Office may be able to assist you in obtaining property information (i.e., tax map number, history, copies of deeds, etc.).

Please include a copy of the current recorded deed, tax map number, a description of your proposal, including a sketch map, and the necessary signature(s).

WE CANNOT RESPOND TO YOUR INQUIRY WITHOUT THIS INFORMATION

### B. GENERAL INFORMATION

APPLICANT/REPRESENTATIVE:

PROPERTY OWNER (if not applicant):

Name

Sebastien Gaudreau

Mailing  
Address

85 Chemin du Bord de l'eau

Ste-Barbe, Quebec, Canada J0S 1P0

Telephone

450-601-3099

seb@barabas.beer

**PROPERTY LOCATION:**

Town/Village Wilmington County Essex  
Road/Highway NYS Thruway 86 Wilderness Way

Tax Map Number: (This can be found on your tax bill and it looks something like this... 89.12-1-1.4 - three numbers separated by dashes, and there may not be decimals).

Section 26.1 Block 1 Parcel/Lot 7.000

**C. PROPERTY HISTORY**

**Please include a copy of the current recorded deed for the property.**

1. Has the property been the subject of any previous Agency permit, variance, map amendment, jurisdictional determination, staff site visit, wetland site visit, or an enforcement action?

☒ Yes ☐ No ☐ Don't Know

8 2015-0385

If yes, please include the following information:

File number 8 2015-0385 Agency contact Doug Miller

2. What is the acreage or square footage of the property at this time? 13.50 Acres
3. Please describe all structures which currently exist on the property (include type and use of structure, size and construction date of each – for example, confirm if the structure is a mobile home, single family dwelling, barn, storage building, etc.). If your project involves replacement of a structure, please provide its description, even if it has already been removed (and indicate its removal date).

	<u>Structure/Use</u>	<u>Size</u>	<u>Construction Date</u>	<u>Removal Date</u>
a.	<u>None</u>			
b.				
c.				
d.				
e.				
f.				

D. **PROJECT DESCRIPTION**

Please check all that apply and fill in the appropriate blanks:

1. ☒ Subdivision Lot sales only
- (a) Number of proposed lots (including any lots being retained). ~~7~~ 4
- (b) What is the size of the smallest lot in acres or square feet? ~~7~~ 3.15 acres
- (c) What is the smallest shoreline lot width (if applicable)? \_\_\_\_\_
- (d) Are any of the proposed lots being conveyed by gift? ☐ Yes ☒ No  
If yes, what is the recipient's relationship to the person giving the lot? \_\_\_\_\_
- ☐ Construction of a single family dwelling.
- ☐ Installation of a mobile home.
- ☐ Construction of a multiple-residence building ( \_\_\_\_\_ housing units).
- ☐ Construction of a commercial, industrial or public building resulting in \_\_\_\_\_ square feet of building footprint and \_\_\_\_\_ square feet of floor space (total of all floors).
- ☐ Expansion of the footprint of an existing \_\_\_\_\_ square foot structure by \_\_\_\_\_ additional square feet. For group camps and public buildings, please also provide expansion information for the total of all floor space. **NOTE:** If you are expanding a structure other than a single-family dwelling, also provide the total square footage of the structure as of May 22, 1973.
- ☐ Are you proposing to install, replace or expand a seepage pit, drainage field or other leaching facility within 100 feet of the mean high water mark of any lake, pond, river or stream (including intermittent streams)? ☐ Yes ☐ No  
If you are proposing to replace or expand an existing system, will the new system serve an actual or potential occupancy increase of the shoreline structure served?  
☐ Yes ☐ No
- ☐ Replacement of an existing \_\_\_\_\_ square-foot structure with a new \_\_\_\_\_ square-foot structure. Confirm the existing and proposed use of the structure.
- ☐ \_\_\_\_\_
- ☐ Conveyance of entire ownership \_\_\_\_\_
- ☐ Other (describe) \_\_\_\_\_
2. Does the project involve establishment of a new business? ☐ Yes ☒ No  
If yes:
- (a) Will it be operated at your residential property? ☐ Yes ☐ No
- (b) How many people will the business employ who do not live on the premises? \_\_\_\_\_
- (c) How many signs will the business have? \_\_\_\_\_  
Will they be lighted? ☐ Yes ☐ No  
What will be the combined square footage of the sign(s)? \_\_\_\_\_
- (d) Please describe the type of business. \_\_\_\_\_
3. Will the project result in any structures over 40 feet in height (measuring from the highest point of a structure to the lowest point of natural or finished grade, whichever is lower)?  
☐ Yes ☒ No



(If the structure is close to 40 feet in height, it will be necessary to provide building elevations [all sides] and a grading plan which shows existing and proposed grade to obtain a jurisdictional determination.)

4. Will the ~~project~~ result in the removal of sand, gravel, topsoil or minerals from the property?  
☐ Yes ☒ No

5. Will waste material, such as construction debris, be disposed on the property? (This does not include soil and land clearing debris generated from onsite construction activities.)  
☐ Yes ☒ No

If yes, explain the type and volume of debris.

---

6. Does the property contain shoreline? No

What will be the distance from the mean high water mark to the closest new structure or expansion? \_\_\_\_\_ feet

If an expansion, how far from the mean high water mark is the existing structure?  
\_\_\_\_\_ feet

Will the existing roof ridgeline height be increased by more than 2 feet? ☐ Yes ☒ No  
If yes, what is the proposed new ridgeline height in feet above the existing ridgeline height? \_\_\_\_\_ feet

7. Will any vegetation be cut within 35 feet of a lake, pond, river or stream? ☐ Yes ☒ No  
Your sketch should show the size and type of vegetation to be removed relative to the size and type which will remain.

8. Does the proposal involve provision of any new or additional deeded or contractual access to the shoreline? ☐ Yes ☒ No If yes, provide the number of new or additional lots being provided access (identify by tax map designation) and the width of the access area.
- 

E. **SKETCH MAP**

(For the purposes of this Inquiry the map does not need to be professionally prepared)

On a separate sheet, provide a scaled sketch map of the property showing acreage, boundaries, and natural features and water bodies. Include the location of all existing and proposed development (including structures, on-site wastewater treatment system, water supply, driveways, roads, and areas of clearing etc.) It should be drawn at a scale which clearly shows the location of all proposed activity, with measurements labeled. For a shoreline parcel, show the lot width along the shoreline and indicate the setback distance from mean high water mark of any existing or proposed structure and sewage system. Also, provide the north arrow, the name of the map maker and date it was prepared.



F. NARRATIVE (Please describe your proposal)

---

---

---

---

---


G. CHECK LIST

- ☒ Have you answered all of the questions?
- ☒ Did you include a copy of the current recorded deed?
- ☐ Did you include a sketch map?
- ☐ Is the form signed by an authorized person?
- ☒ Did you provide the tax map identification number?
- ☒ Did you include your return mailing address and phone number?

H. SIGNATURE OF AUTHORIZED PERSON

Note: This form must be signed by a person with a legal interest in the property; only owners, purchasers under an existing contract of sale or their attorneys.

The above information is correct and accurate to the best of my knowledge.

 Original Signature Only	<u>FEB 6<sup>TH</sup> 2023</u> Date	<u>SEBASTIEN GANDREAU</u> Please print or type name (title if applicable)
---	--	---

If you wish to have another person, such as a contractor, process this inquiry on your behalf, please provide the name and address of that person.

Robt W Martin Jr, PO Box 969, Lake Placid, NY 12946

I wish to have Robt W Martin Jr complete this inquiry on my behalf.

I. RETURN TO:

Adirondack Park Agency  
PO Box 99  
Ray Brook, NY 12977  
Phone: (518) 891-4050

If you are not registered to vote at your current address you may receive a registration form with the Agency's response to your inquiry. You may receive government services without being registered to vote. Would you like a registration form? ☐ Yes ☒ No

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>																		
Name of Action or Project: <i>Wilderness Way 2023</i>		<i>minor subdivision</i>																
Project Location (describe, and attach a location map): <i>west of NYS Rte 86</i>																		
Brief Description of Proposed Action: <i>4 lot subdivision of 13.8 acres to create residential building lots</i>																		
Name of Applicant or Sponsor: <i>Sebastien Gaudreau</i>		Telephone: <i>420-601-3099</i>																
Address: <i>85 Chemin du Bord de l'eau</i>		E-Mail: <i>seb@burabas.beer</i>																
City/PO: <i>Ste Barbe</i>		State: <i>Quebec Ca.</i>	Zip Code: <i>J0S1P0</i>															
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>											
NO	YES																	
<input checked="" type="checkbox"/>	<input type="checkbox"/>																	
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>											
NO	YES																	
<input checked="" type="checkbox"/>	<input type="checkbox"/>																	
3. a. Total acreage of the site of the proposed action?		<i>13.89</i> acres																
b. Total acreage to be physically disturbed?		<i>0</i> acres																
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<i>13.89</i> acres																
4. Check all land uses that occur on, are adjoining or near the proposed action:																		
<table style="width: 100%;"> <tr> <td><input type="checkbox"/> Urban</td> <td><input type="checkbox"/> Rural (non-agriculture)</td> <td><input type="checkbox"/> Industrial</td> <td><input type="checkbox"/> Commercial</td> <td><input checked="" type="checkbox"/> Residential (suburban)</td> </tr> <tr> <td><input checked="" type="checkbox"/> Forest</td> <td><input type="checkbox"/> Agriculture</td> <td><input type="checkbox"/> Aquatic</td> <td colspan="2"><input type="checkbox"/> Other(Specify):</td> </tr> <tr> <td colspan="5"><input type="checkbox"/> Parkland</td> </tr> </table>				<input type="checkbox"/> Urban	<input type="checkbox"/> Rural (non-agriculture)	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Residential (suburban)	<input checked="" type="checkbox"/> Forest	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Aquatic	<input type="checkbox"/> Other(Specify):		<input type="checkbox"/> Parkland				
<input type="checkbox"/> Urban	<input type="checkbox"/> Rural (non-agriculture)	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Residential (suburban)														
<input checked="" type="checkbox"/> Forest	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Aquatic	<input type="checkbox"/> Other(Specify):															
<input type="checkbox"/> Parkland																		

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: <u>private septic treatment</u> _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Robert M. Martin, Jr.</u> Date: <u>02-Feb-2023</u>		
Signature: <u>Robert M. Martin, Jr.</u> Title: <u>Land Surveyor/Agent</u>		